



RECEIVED
MAY 13 2003
DEPT OF ECOLOGY

State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

PAID For Ecology Use
Fee Paid 10
Date 13 May 2003

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name Robert F. & Madeleine R. Smith Home Tel: (360) 733 - 1444
Mailing Address 618-W-Lake Samish Dr. Work Tel: (360) 941 - 3333
City Bellingham State WA Zip+4 98229 + 9370 FAX: (360) 733 - 1445

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: (____) ____ - ____
Mailing Address _____ Work Tel: (____) ____ - ____
City _____ State _____ Zip+4 _____ + _____ FAX: (____) ____ - ____
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 0.01 (☐ gallons per minute or ☒ cubic feet per second) from a ☐ surface water source or ☐ ground water source (check only one) for the purpose(s) of Domestic Supply Continuously. ATTACH A "LEGAL" DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 0.5

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:
From ____ / ____ / ____ to ____ / ____ / ____

Section 4. WATER SOURCE

If SURFACE WATER					If GROUNDWATER			
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:					A permit is desired for _____ well(s).			
Number of diversions: <u>1</u>								
Source flows into (name of body of water): <u>Lake Samish - Tributary of Friday Creek</u>					Size & depth of well(s):			
LOCATION								
Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: <u>1950 feet north x 100 feet west of the South quarter corner of Section 26</u>								
% of	% of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4</u>	<u>SW 1/4</u>	<u>26</u>	<u>37</u>	<u>3E</u>	<u>Whatcom</u>	<u>2</u>		<u>Lake Samish View</u>
For Ecology Use Date Received: <u>5/13/03</u> Priority Date: <u>5/13/03</u>								
SEPA: Exempt/Not Exempt _____ FERC License # _____ Dept. Of Health # _____								
Date Accepted As Complete <u>5/13/03</u> By <u>DBA</u> Date Returned _____ By _____ WRIA: <u>3</u>								

Appl. No.: 51-28180

Section 5. GENERAL WATER SYSTEM INFORMATION

- A. Name of system, if named: _____
- B. Briefly describe your proposed water system. (See instructions.)
Water System present since early 1930's
Riparian Rights before Ecology, SI-22148C in June 1974
1-2" pipe in lake for withdrawal
3/4 horse pump
- C. Do you already have any water rights or claims associated with this property or system? ☒ YES ☐ NO
PROVIDE DOCUMENTATION. SI-22148C & SI-26191C

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 1 Type of connection Home
(Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.
- D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: _____
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: _____
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)
Add up the acreage in which you have a controlling interest, including only:
‡ Acreage irrigated under water rights acquired after December 8, 1977;
‡ Acreage proposed to be irrigated under this application;
‡ Acreage proposed to be irrigated under other pending application(s).
- Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO
 - Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO
If yes, enter permit no: _____
- E. Farm uses:
Stockwater - Total # of animals _____ Animal type _____ (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site. Exit 1-5 at 242 Exit (Nulle Road, S. Lake Samish) proceed west along Nulle Road to Westlake Samish Drive and then North 1.5 miles to 618 on Lake Shore

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used? ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located? ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Robert F. Smith
Applicant (or authorized representative)

May 10, 2003
Date

same
Landowner for place of use (if same as applicant, write "same")

May 10, 2003
Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by _____ (date).	

Ecology staff _____ Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

"Legal" Description See Map attached

A tract of land in Gov't Lot 6, Section 26, Township 37 North, Range 3 East. W.M., Whatcom County, Washington, described as follows;

Beginning at the most Northerly monument on the center line of Lake Samish Road as shown on the "Plat of El Reposo Place," Whatcom County, Washington, as per the map thereof, recorded in Book 7 of Plats, page 7, in the Auditor's office of said county and state; thence North $38^{\circ} 50' 00''$ West along the center line of Lake Samish Road, 134.29 feet; thence North $50^{\circ} 18' 00''$ West, 164.74 feet; thence North $41^{\circ} 34' 30''$ East, 173.96 feet; thence South $50^{\circ} 18' 00''$ East, 71.18 feet to the true point of beginning; thence North $50^{\circ} 18' 00''$ West, 71.18 feet; thence South $41^{\circ} 34' 30''$ West, 153.95 feet to the Northeasterly line of Lake Samish Road; thence North $50^{\circ} 18' 00''$ west along said Northeasterly line, 17.09 feet; thence North $0^{\circ} 35' 00''$ East, 286.20 feet; thence North $60^{\circ} 13' 00''$ East, 62.96 feet; thence North $14^{\circ} 24' 00''$ East, 39.47 feet; thence North $55^{\circ} 50' 00''$ East to the shore of Lake Samish; thence Southeasterly along the shore of Lake Samish to a point which bears North $46^{\circ} 59' 35''$ East of the true point of beginning; thence South $46^{\circ} 59' 35''$ West to the true point of beginning.

ALSO: A tract of land in Government Lot 6, Section 26, Township 37 North, Range 3 East, W.M., Whatcom County, Washington, described as follows;

Beginning at the most Northerly monument on the center line of Lake Samish Drive as shown on the "Plat of El Reposo Place," Whatcom County, Washington as per the map thereof, recorded in Book 7 of Plats, page 7, in the Auditor's office of said county and state; thence North $38^{\circ} 50' 00''$ West along the center line of Lake Samish Drive, 134.29 feet; thence North $50^{\circ} 18' 00''$ West, 46.11 feet; thence North $49^{\circ} 53' 00''$ East, 20.32 feet to the Northeasterly line of Lake Samish Drive and the true point of beginning; thence North $49^{\circ} 53' 00''$ East, 136.00 feet; thence North $50^{\circ} 18' 00''$ West, 141.23 feet; thence South $41^{\circ} 34' 30''$ West, 133.94 feet to the Northeasterly line of Lake Samish Drive; thence South $50^{\circ} 18' 00''$ East, 121.57 feet along said line to the true point of beginning.

ALL LESS roads, situate in Whatcom County, Washington. Subject to easements of record.

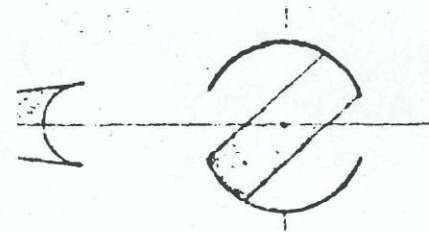
ALSO: A tract of land in Government Lot 6, Section 26, Township 37 North, Range 3 East of W.M., Whatcom County, Washington, described as follows;

Beginning at the most Northerly monument on the centerline of Lake Samish Drive as shown on the "Plat of El Reposo Place," Whatcom County, Washington, as per the map thereof, recorded in Book 7 of Plats, page 7, in the Auditor's office of said county and state; thence North $38^{\circ} 50' 00''$ West along the centerline of Lake Samish Drive, 134.29 feet; thence North $50^{\circ} 18' 00''$ West; 46.11 feet; thence North $49^{\circ} 53' 00''$ East, 156.32 feet to the true point of beginning; thence North $50^{\circ} 18' 00''$ West, 141.23 feet; thence North $41^{\circ} 34' 30''$ East, 20.01 feet; thence South $50^{\circ} 18' 00''$ East, 71.18 feet; thence North $46^{\circ} 59' 35''$ East, 175 feet more or less to the shore of Lake Samish; thence Southeasterly along the shore of Lake Samish to a point which bears North $49^{\circ} 53' 00''$ East of the true point of beginning; thence South $49^{\circ} 53' 00''$ West to the true point of beginning.

ALSO: An easement 20.00 feet wide, being situated 10.00 feet on each side of the following described centerline in said Government Lot 6 of Section 26, Township 37 North, Range 3 East of W.M.

Beginning at the most Northerly monument on the centerline of Lake Samish Drive as shown on the "Plat of El Reposo Place," as herebefore designated; thence North $38^{\circ} 50' 00''$ West along the centerline of the Lake Samish Drive, 134.29 feet; thence North $50^{\circ} 18' 00''$ West, 46.11 feet; thence North $49^{\circ} 53' 00''$ East, 156.32 feet; thence North $50^{\circ} 18' 00''$ West, 141.23 feet; thence North $41^{\circ} 34' 30''$ East, 20.01 feet; thence North $48^{\circ} 25' 30''$ West, 10.00 feet to the true point of beginning of the easement; thence South $41^{\circ} 34' 30''$ West, 154.0 feet more or less to the Northeasterly line of Lake Samish Drive,

ALL LESS roads, situate in Whatcom County, Washington.



LAKE SAMISH

TRAILER SHELTER

True point of beginning
for purchase from
Larson March 1969

True point of beginning
for Hite land purchased
June 1967
Tract #1

True point of beginning
for Tract #2
of Hite land
purchased
in June 1967

E —

N PIPE FOUND SET

N55°-50'E
LINE STAKED AND FLAGGED
116.60

N14°-24'E
39.47

N60°-13'E
62.96

30.00

30.00

N0°-35'E

286.20

307.98

N46°-59'-35"E

N50°-18'W
71.18

200'

133.94

20' EASEMENT
N41°-34'-30"E
153.95

1700'

25.77

N49°-53'E
152.00

LINE STAKED AND FLAGGED
288.00
130.00

141.23

N50°-18'W
141.23

LAKE SAMISH ROAD
N50°-18'W
118.63
121.57



FRED W. McELMON ASSOCIATES
SURVEYORS - ENGINEERS
610 HORN BUILDING

CLIENT

DR. ROBERT SMITH

PROJECT

LOT SURVEY
PART OF GOV'T. 6,
SEC. 26, T37N, R3E, W.M.

SEE MAP NO. 04

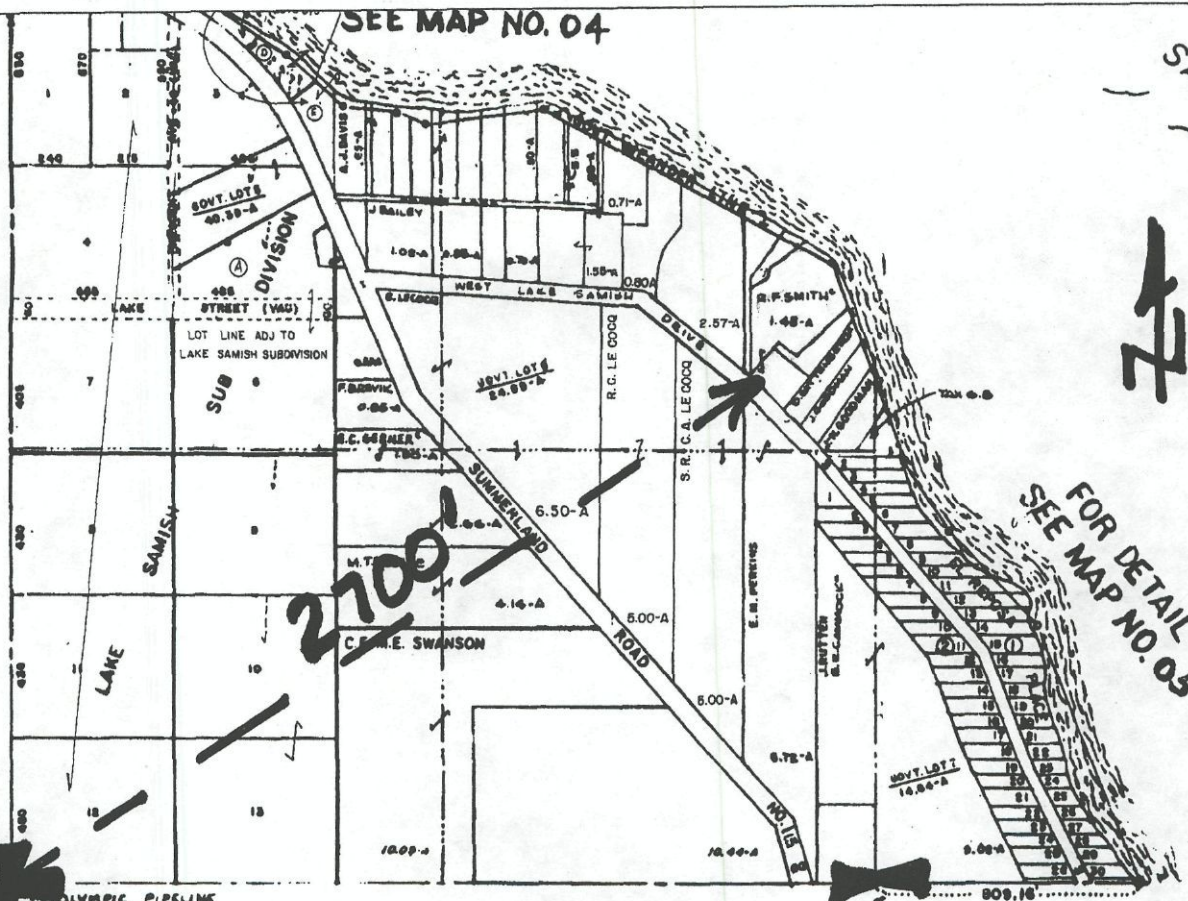
SAMISH

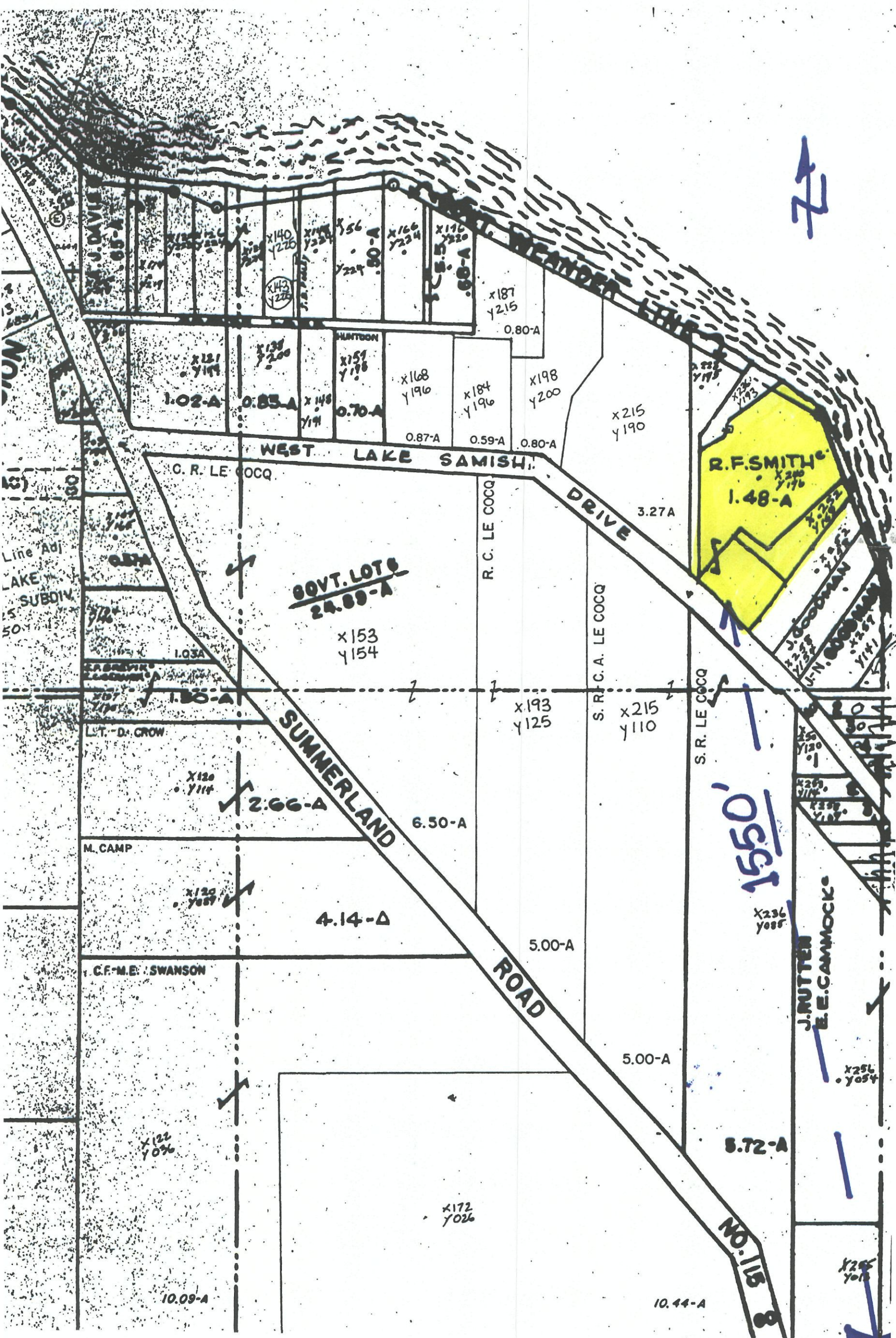


FOR DETAIL
SEE MAP NO. 05

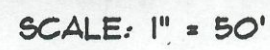


OLYMPIC PIPELINE





Withdrawal
- hot #2



North Line of Plat of El Reposo Place

